

# ST. PETER'S, MORRISTOWN

THE EVE OF THE FEAST OF THE NATIVITY



HOLY EUCHARIST, RITE II

AT 5:00 P.M.

DECEMBER 24, 2020

# THE EVE OF THE FEAST OF THE NATIVITY

## THE WORD OF GOD

ORGAN VOLUNTARY

Carol Rhapsody

Richard Purvis (1913-1994)

HYMN IN PROCESSION

No 83, vv. 1, 2, 3, 6

"O Come, all ye faithful"

*Adeste fideles*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*  
O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

*Refrain*

## COLLECT FOR PURITY

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. AMEN.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

## GLORIA IN EXCELSIS



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## SALUTATION & COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **AMEN.**

*The People are seated.*

*Lector*            A Reading from the Book of the Prophet Isaiah.

**U**PON your walls, O Jerusalem, I have posted sentinels;  
all day and all night  
they shall never be silent.

You who remind the Lord,  
take no rest,  
and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.

The Lord has sworn by his right hand  
and by his mighty arm:

I will not again give your grain  
to be food for your enemies,  
and foreigners shall not drink the wine  
for which you have labored;  
but those who garner it shall eat it  
and praise the Lord,  
and those who gather it shall drink it  
in my holy courts.

Go through, go through the gates,  
prepare the way for the people;  
build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

The Lord has proclaimed  
to the end of the earth:

Say to daughter Zion,  
"See, your salvation comes;  
his reward is with him,  
and his recompense before him."

They shall be called, "The Holy People,  
The Redeemed of the Lord";  
and you shall be called, "Sought Out,  
A City Not Forsaken."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

HYMN

"A stable lamp is lighted"

No 104

Andujar

1 A sta - ble lamp is light - ed Whose  
 2 (This) child through Da - vid's ci - ty Shall  
 3 (Yet) he shall be for - sak - en, And  
 4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,  
 ride in tri - umph by; The palm shall strew its branch - es,  
 yield - ed up to die; The sky shall groan and dark - en,  
 low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,  
 And ev - ery stone shall cry. And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,  
 Though hea - vy, dull, and dumb, And lie with - in the road - way  
 For ston - y hearts of men: God's blood up - on the spear - head,  
 In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. 2 This  
 To pave his king - dom come. 3 Yet  
 God's love re - fused a - gain. 4 But  
 The worlds are rec - on - ciled.

*Final Ending*

THE SECOND LESSON- TITUS 3: 4-7

Susan D'Alessandro

*Lector* A Reading from the Letter of Paul to Titus.

**W**HEN the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

SEQUENCE HYMN

"Angels from the realms of glory"

No 93

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far: seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
 now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light: come and wor - ship,  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.



*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

**I**N those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**I**N that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see— I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
 and on earth peace among those whom he favors!"

**W**HEN the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Priest*            The Gospel of the Lord  
*People*            **Praise to you, Lord Christ.**

SERMON

The Rev. Anne C. Thatcher



## THE NICENE CREED

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

## THE PRAYERS

|                    |  |
|--------------------|--|
| <i>Intercessor</i> | Let us pray to our incarnate Lord, who has brought us out of darkness and into his own marvelous light.<br>Christ born for us, Son of God given for us: help us to know you, to worship and to serve you. Jesus, Savior, |
| <i>People</i>      | <b>Hear our prayer.</b>  |
| <i>Intercessor</i> | Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love and fill her with the Spirit of truth. Jesus, Savior,  |
| <i>People</i>      | <b>Hear our prayer.</b>  |
| <i>Intercessor</i> | Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. Jesus, Savior,   |
| <i>People</i>      | <b>Hear our prayer.</b>  |
| <i>Intercessor</i> | Everlasting father, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities. Jesus, Savior,   |
| <i>People</i>      | <b>Hear our prayer.</b>  |
| <i>Intercessor</i> | Prince of peace, you bring reconciliation through the cross: by your healing power give to all who suffer your gift of wholeness and peace. Jesus, Savior,   |
| <i>People</i>      | <b>Hear our prayer.</b>  |
| <i>Intercessor</i> | Lord Jesus Christ, Son of the Father, full of the Spirit, hear our prayer, receive our praises, fill our lives. <b>AMEN.</b>   |

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

**M**OST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

### ANTHEM

William Bradley Roberts (b. 1947)

**W**HAT sweeter musick can we bring  
than a carol, for to sing  
the birth of this our heavenly King?  
Awake the voice! Awake the string:

**W**E see him come and know Him ours,  
Who with his sunshine and his show'rs  
turns all the patient ground to flow'rs.

**D**ARK and dull night, fly hence away,  
and give the honour to this day,  
that sees December turned to May,  
If we may ask the reason, say:

**T**HE darling of the world is come,  
and fit it is we find a room  
to welcome him. The nobler part  
of all the house here is the heart:

**W**HICH we will give him, and bequeath  
this holly and this ivy wreath,  
to do Him honor who's our King,  
and Lord of all this reveling.

—Robert Herrick (1591-1674)

## SURSUM CORDA



*Celebrant*                      *People*  
The Lord be with you. And also with you.

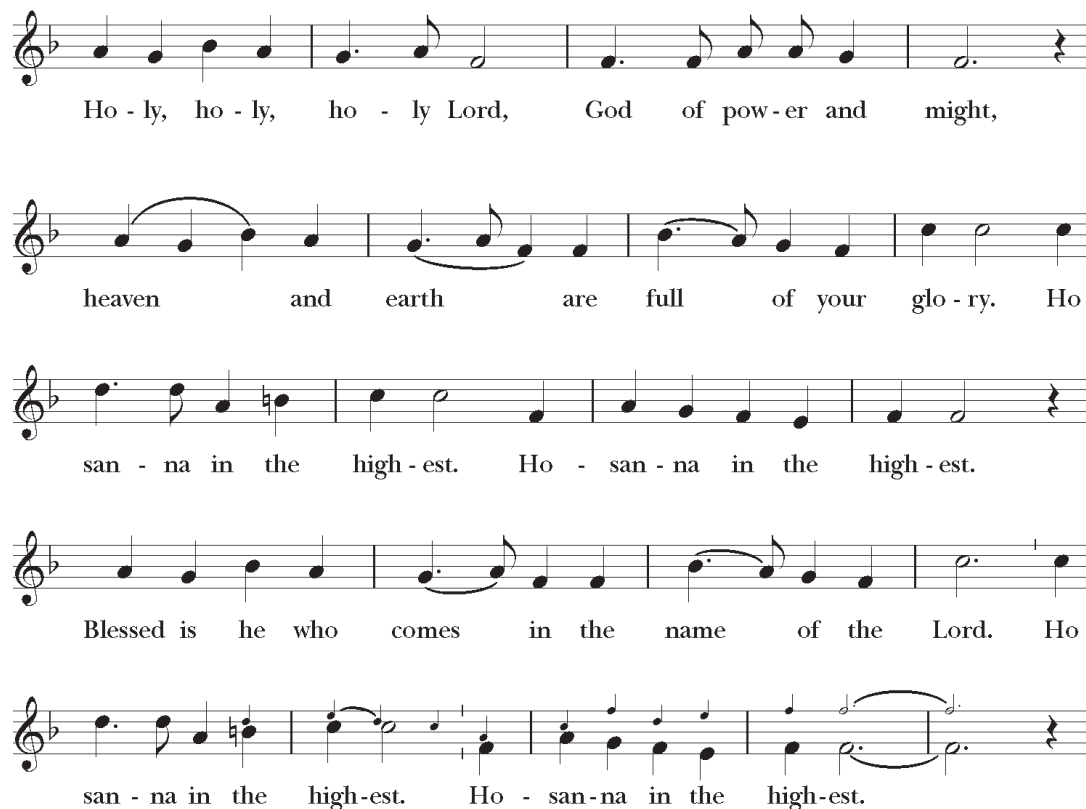
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho  
san - na in the high - est. Ho - san - na in the high - est.

*The People are invited to kneel or stand. The Celebrant continues:*

## THE EUCHARISTIC PRAYER

**H**OLY and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

AFTER supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Priest*                    Therefore we proclaim the mystery of faith:  
*People*                    **Christ has died. Christ is risen. Christ will come again.**

WE celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

SANCTIFY them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

ALL this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant*            And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

*The Bread is broken. A period of silence is kept.*

*Celebrant*            Alleluia. Christ our Passover is sacrificed for us;  
*People*                    **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

## A PRAYER FOR SPIRITUAL COMMUNION

*Celebrant* As an act of thanksgiving for our spiritual communion, let us say together a prayer known as the *Anima Christi* or *Soul of Christ*:

*People* Jesus, may all that is in you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. May the shelter I seek be the shadow of your cross. Let me not run from the love you extend. Hold me safe from the forces of evil. On each of my dyings shed your light and your love. Until with your saints may I praise you forever.  
AMEN.

ANTHEM AT COMMUNION

Harold Darke (1888-1976)

**I**N the bleak mid-winter  
Frosty wind made moan;  
Earth stood hard as iron,  
Water like a stone;  
Snow had fallen, snow on snow,  
Snow on snow,  
In the bleak mid-winter  
Long ago.

OUR God, heaven cannot hold Him  
Nor earth sustain,  
Heaven and earth shall flee away  
When He comes to reign:  
In the bleak mid-winter  
A stable-place sufficed  
The Lord God Almighty  
Jesus Christ.

ENOUGH for Him, whom Cherubim  
Worship night and day,  
A breastful of milk  
And a mangerful of hay;  
Enough for Him, whom Angels  
Fall down before,  
The ox and ass and camel  
Which adore.

WHAT can I give Him,  
Poor as I am?  
If I were a Shepherd  
I would bring a lamb;  
If I were a Wise Man  
I would do my part,  
Yet what I can I give Him,  
Give my heart.

—Christina Rossetti (1830-1894)

THE POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

**G**OD of hope, faith, joy and love, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. AMEN.

POSTCOMMUNION HYMN

"Silent night"

No 111

*Stille Nacht*

SILENT night, holy night,  
All is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace.

2 Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!

3 Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.

THE BLESSING

MAY the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God almighty, the Father, the Son and the Holy Spirit be upon you and remain with you always. **AMEN.**

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

*Priest*            Let us go forth into this holy night renewed by  
                         the presence of Christ in our midst.  
*People*            **Thanks be to God.**



# HYMN AT THE RETIRING PROCESSION

No 87

Mendelssohn

"Hark! the herald angels sing!"

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

## VOLUNTARY

*Sortie sur Adeste Fideles*

Pierre Cochereau (1924-1984)

# CHRISTMAS FLOWER & MUSIC DEDICATIONS

## IN MEMORY OF

|                                |                              |                           |
|--------------------------------|------------------------------|---------------------------|
| Solon Bailey                   | William & Annie Hasher       | Howard & Ann Palmer       |
| Liam Bailey                    | William P. & Emily M. Hasher | Deborah B. Phillips       |
| Roy & Orrill Beigel            | Frances K. Hazen             | Frank L. Phillips         |
| Anne Jean Benedetti            | Robert M. Hazen              | Philip H. Pitney          |
| Arline Borowick                | Marc Hembree                 | James B. Porges           |
| Oliver & Eunice Bowness        | Marie Theiler Hill           | Irene Emily Rand          |
| Edward H. Burnet               | Edward James Hill            | Newell Stanley Rand, Sr.  |
| Charles Burrows                | Margaret Z. Hoffman          | Frederick & Vera Riedel   |
| Louis & Louise Cardinali       | Gale Sands Jackson           | Mae & August Rosener      |
| Delphine Chisholm              | Doug Jordon                  | Rudolf Schmidt            |
| Peter Conklin                  | Walter Kaupe                 | Joanne Sullivan Siotka    |
| Herbert T. Conklin             | Mary H. Keasley              | Nicholas C. Siotka        |
| Elizabeth Conklin              | Catherine Kinniery           | Ann Louise Smith          |
| Henry & Florence Custy         | Edmund Kinniery              | Walter Raymond Smith      |
| Mark Dadd                      | Theresa Kitson               | Marta & Paul Sommer       |
| William & Agnes Dickinson      | Mary Platt Klikier           | Charles Edwin St. Martin  |
| The Duke Family                | Peter John Klikier           | Marjorie "Gigi" Strom     |
| Arthur Karl Edelhoff           | Peter Klikier                | Florence James Sullivan   |
| Charlotte Theirler Emberley    | Belle Klikier                | Daniel J. Sullivan        |
| Charles Walter Emberley        | Julius & Mary Knapik         | Cecil & Doreen Teekasingh |
| Amanda Emberley                | Beth & Al Lindenstruth       | Edwin L. Thompson         |
| Emily Failla                   | Alice E. Lindsley            | Lucille Thompson          |
| Lauren Failla                  | Bertha H. Lindsley           | Marianne Koppisch Tobler  |
| Chief H.O. Fajemirokun         | Paul Lucas                   | Ronald & Nancy Urquhart   |
| Chief (Mrs.) Flora Fajemirokun | Walter T. Margetts, Jr.      | Myrtle Burr Valteau       |
| Richard Foster                 | Josephine S. Margetts        | Thomas Gray Valteau       |
| Stevan Gardland                | Mr. & Mrs. Spencer Marsh Jr. | David Gray Valteau        |
| Valarie Gilliland              | The Mitchell Family          | Paul Watson               |
| Grace Van Name Griffin         | Beatrice Taylor Mullen       | The Rev. Roy E. Waywell   |
| Erik Groothuis                 | Laurie Anne Olcott           | Those lost to COVID-19    |
| Emm Carn Hall                  | H. Martyn Owen, Jr.          |                           |
| William Hardaker               | Candice Catlin Benjamin Owen |                           |

## IN THANKSGIVING FOR

|                             |                        |                           |
|-----------------------------|------------------------|---------------------------|
| Dominick & Veronica Beck    | Dr. Amy St. Martin     | The St. Peter's Community |
| Josh & Alaina Boccino       | The Rev. Liza Ragsdale | Cooper & Chester          |
| David Jr. and Grace Bradley | Jennifer Anne Rand     | Bola                      |
| Ope Fajemirokun             | Karen Ann Rand         | Lola                      |
| Andy Lewellen               | The Rev. Anne Thatcher | The St. Peter's Staff     |
| Logan Ruth Lewellen         | The Rev. Bob Trache    | The Search Committee      |
| Taylor Louise Lewellen      | The St. Peter's Staff  | The Joy of Music          |

MINISTERS OF THE LITURGY

*Celebrant and Preacher:* The Rev. Anne C. Thatcher

*Assisting Clergy:* The Rev. Dan Gross

*Director of Music:* Mr. Joshua Stafford

*Lector:* Ms. Susan D'Alessandro

ST. PETER'S EPISCOPAL CHURCH

The Rev. Anne C. Thatcher, *Rector*

The Rev. Dan Gross, *Associate Rector*

Mr. Joshua Stafford, *Director of Music*