

# ST. PETER'S CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

JANUARY 21, 2024 AT 10:30 A.M.

## WELCOME TO ST. PETER'S CHURCH

*A warm welcome to all newcomers and visitors! We are delighted that you are here. Everyone is welcome in this community of faith. Please help us get to know you by filling out a welcome card found in the pews or available from an usher. After you fill it out, please give it to an usher or place it in the offering plate.*

## PRELUDE

Étoile du Soir ('Evening Star', from *Pièces de Fantaisie*)

Louis Vierne

*Please stand at the ringing of the bell.*

## ENTRANCE HYMN

BLUE HYMNAL N° 653

## ACCLAMATION

*Celebrant* The Lord is here.

*People* His Spirit is with us.

## THE GLORIA

BLUE HYMNAL S280

Robert Powell

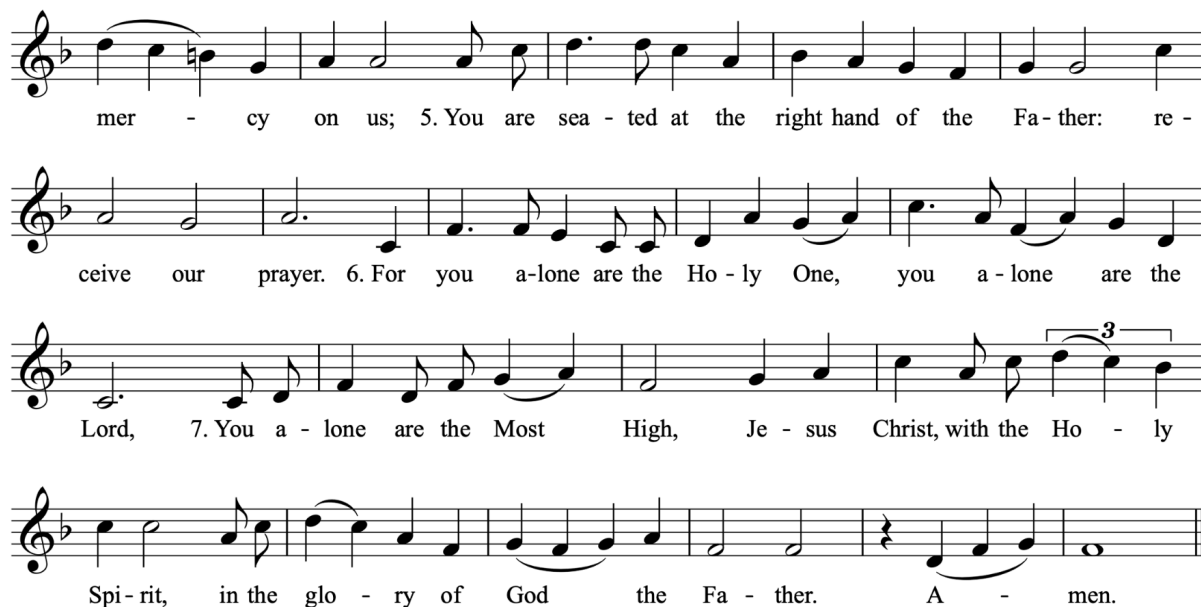
1. Glo - ry to God in the high - est, and

peace. to God's peo-ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have



### COLLECT OF THE DAY

*Celebrant* God be with you.

**People** And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

### FIRST LESSON: Jonah 3:1-5, 10

David Miceli

*Lector* A reading from the book of the prophet Jonah

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

### PSALM 62:6-14

ANTIPHON

*(The choir sings the antiphon and the people repeat it)*



For God alone my soul in silence waits; \*  
truly, my hope is in him.  
He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.  
In God is my safety and my honor; \*  
God is my strong rock and my refuge.  
Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.  
Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.  
On the scales they are lighter than a breath, \*  
all of them together.  
Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.  
God has spoken once, twice have I heard it, \*  
that power belongs to God.  
Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

**ANTIPHON**

## **SECOND LESSON: 1 Corinthians 7:29-31**

Lisa Napolitan

*Lector* A reading from the first letter of Paul to the Corinthians

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Lector* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## **SEQUENCE HYMN**

BLUE HYMNAL N° 706

**ALLELUIA**



*Choir* Speak, Lord, for your servant is listening. You have the words of eternal life.  
*All* **Alleluia! Alleluia! Alleluia! Alleluia!**

**THE GOSPEL:** Mark 1:14-20

The Rev. Anne C. Thatcher

*Priest* Listen to the Good News proclaimed in the Gospel of Mark.  
*People* **Glory to Christ our Savior.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Priest* This is the Gospel of Christ.  
*People* **Praise to Christ our Savior.**

*All repeat* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Please be seated*

**SERMON**

The Rev. Anne C. Thatcher

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We**

**acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Kay Failla

Intercessor: From the rising of the sun to its setting, may the people of God in all the world worship in spirit and truth.

**People: Give your light, O God of love.**

Intercessor: That the Church may discover again that unity which is God's will.

**People: Give your light, O God of love.**

Intercessor: That the nations of the earth may seek after the ways that make for peace.

**People: Give your light, O God of love.**

Intercessor: That the whole creation groaning in travail may be set free to enjoy the glorious liberty of the children of God.

**People: Give your light, O God of love.**

Intercessor: We pray for the ministries of St. Peter's including the Vestry and Racial Healing Study Group.

**People: Give your light, O God of love.**

Intercessor: We pray for all who are suffering including the friends and members of St. Peter's community: The Most Rev. Michael Curry, Emden Gansner, George Lonsberry, Alan and Joanne Painter, Rev. Anne and those that we name now...

**People: Give your light, O God of love.**

Intercessor: We pray for all who with Christ have entered the shadow of death including Janet Musselman and those that we name now... May they rest in peace and rise in glory.

**People: Give your light, O God of love.**

Intercessor: And now either aloud or the silence of our hearts let us add our own thanksgivings and petitions...

Intercessor: O God of starts and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Savior, in the Holy Spirit, this day of your Epiphany, now and forever. **Amen.**

## **CONFESSION AND ABSOLUTION**

Celebrant: Let us confess our sins, firmly resolved to keep God's commandments and to live in love and peace with our neighbor.

**People: Almighty God, in penitence we confess that we have sinned against you through our own fault in thought, word, and deed and in what we have left**

**undone. For the sake of your Son, Christ our Savior forgive us all that is past and grant that we may serve you in newness of life to the glory of your Name.**

**Celebrant:** Almighty God, who forgives all who truly repent, have mercy on you; pardon your sins and set you free from them; confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Savior. **Amen.**

#### **THE PEACE**

**Celebrant** The Peace of Christ be with you always.

**People** **Peace be with you.**

#### **THE HOLY COMMUNION**

#### **OFFERTORY SENTENCE**

#### **OFFERTORY ANTHEM**

‘All people that on earth do dwell’

*Thomas Tallis*



*If you would like to give your offering online, scan this QR code.*

*Please stand as you are able*

#### **PRESENTATION OF GIFTS**

**Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the fruits of our labor offered in love; in the name of Jesus Christ our Savior. Amen.**

#### **THE GREAT THANKSGIVING: Southern Africa Creation Eucharistic Prayer**

#### **SURSUM CORDA**

**Celebrant** The Lord is here.

**People** **His Spirit is with us.**

**Celebrant** Lift up your hearts.

**People** **We lift them up to the Lord.**

**Celebrant** Let us give thanks to the Lord, our God of all of Creation.

**People** **It is right to give thanks and praise.**

*Celebrant* And now we give you thanks because in coming to dwell among us as the Word made flesh, he revealed the radiance of your glory, and brought us out of darkness into your own marvelous light.

You spoke the Word and all that is in heaven and on the earth, all things, came to be. Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this our fragile earth, and we amongst its inhabitants.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love. Through you all things are brought to new life. And now we give you thanks for the glories of your creation given into our care, and for the opportunities we have to share that richness with all your people. And so with the wonders of creation and the songs of praise of all your creatures both in heaven and on earth we praise you now and for ever singing:

## SANCTUS & BENEDICTUS

BLUE HYMNAL S129

*Robert Powell*

The musical score is written on three staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry, Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues:*

In the night that Jesus was betrayed, he took bread, work of human hands, gift of our earth, and gave thanks to God. He broke the bread to speak to us of the breaking of his body upon the cross. He gave it to his friends and said: Take and eat, for this is my body which is given for you. Do this in remembrance of me.

He took the wine, work of human hands, gift of our earth, and gave thanks to God, Creator. He poured out the wine to speak to us of the pouring out of his blood. He gave it to his friends saying: This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me. So we proclaim the mystery of faith:

*Celebrant & People*

**Jesus, by your cross and resurrection  
you have set us free.  
You are the Savior of the world.**

Therefore God, we who seek your reconciliation; we who need reconciliation one with

another; we who hope for reconciliation with all creation, draw close to this mystery. In being broken, spilt and buried, life sprang forth again. In the breaking, there is an opening up; in the spilling, there are the roots of sharing; in death and burial, there is the seed of the new life to come.

As we look in our world, in our lives, and in our hearts, for his second coming, keep us close to this vision that we have seen. Through the giving in the bread and wine, reconcile us to our world and give us the broken oneness, the spilt unity, and the buried resurrection by which we can restore your creation and fulfill your will.

Send upon us, and upon all your creation, the life giving Spirit who first moved upon the waters of the deep. Stir in us the creative and redeem the destructive. Unite us with you through the body and blood of your Son, your Word made flesh as your Word has made Flesh.

By whom, and with whom and in whom, in the unity of your Creative Spirit, with all that has been, is, and will be in your universe, we stand before you and worship you, God of all, in songs of everlasting praise, Blessing and honor and glory and power be yours for ever and ever.

*People*            **Amen.**

#### **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say

*People*            **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant*      The bread which we break is it not the body of Christ?

*People*            **We, who are many, are one body for we all partake of the one bread.**

#### **AGNUS DEI**

BLUE HYMNAL S163

*Robert Powell*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## INVITATION TO COMMUNION

*Celebrant* Draw near and receive the body of our Savior Jesus Christ which he gave for you, and his blood which he shed for you. Feed on him in your hearts by faith with thanksgiving.

*Communion will be distributed either in person at the crossing or at the High Altar. Please sit and wait for an usher to guide you. Gluten free wafers and wine are available; inform the clergy if you need them. If you would like a blessing please cross your hands over your chest. All are welcome to drink from the common Chalice or hand your wafer to the Chalice Bearer for intinction.*

## A PRAYER FOR SPIRITUAL COMMUNION

*We invite those who are at home to pray the Anima Christi during Communion.*

Jesus, may all that is in you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. May the shelter I seek be the shadow of your cross. Let me not run from the love you extend. Hold me safe from the forces of evil. On each of my dyings shed your light and your love. Until with your saints may I praise you forever. Amen.

## COMMUNION MUSIC

‘Almighty and everlasting God’

*Orlando Gibbons*

## POST COMMUNION PRAYER

*Celebrant* Almighty and eternal God, we thank you for feeding us in these holy mysteries with the body and blood of your Son our Savior Jesus Christ; and for keeping us by your grace in the Body of your Son, the company of all faithful people. Help us to persevere as living members of that holy fellowship, and to grow in love and obedience according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **God almighty we offer ourselves to you as a living sacrifice in Jesus Christ our Lord. Send us out into the world in the power of the Holy Spirit to live and work to your praise and glory.**

## BLESSING

## WELCOME & ANNOUNCEMENTS

## CLOSING HYMN

BLUE HYMNAL N° 135

## DISMISSAL

*Priest* Let us go forth walking in the light of Christ. Alleluia, Alleluia.  
*People* **Amen. We go forth. Alleluia, Alleluia.**

## POSTLUDE

Marche Héroïque

*A. Herbert Brewer*

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Thank you for joining us today for worship!*

## MINISTERS OF THE LITURGY

*Celebrant:* The Rev. Elizabeth S. Ivell

*Preacher:* The Rev. Anne C. Thatcher

*Director of Music:* Dr. Anthony Hammond

*Crucifer:* Paul Hausman

*Intercessor:* Kay Failla

*Lectors:* David Miceli, Lisa Napolitan

*Chalice Bearers:* Joedian Dawkins, Jennifer Dyer

## PRAYERS FOR THE ST. PETER'S COMMUNITY

Bob, Emily, Rick, Meghan, Nick, Nancy Andersen, Alan and Kathy Bowen, Eli Chasid, Peter Darlington, Bruce Dykes, Faith Eckler, Gail Compton Flynn, Jean Galbraith, Emden Gansner, Ann Marie Gutjahr, Hope Hazen, Donald Herman, Edward Wallace Kennedy, George Lonsberry, Robert and Phyllis Mitchell, Terre and Jim Musselman, Alan and Joann Painter, Howard and Patty Paulman, Shirley Phillips, The Rt. Rev. Gretchen Rehberg, Maria Rossel, Tina Stewart, The Rev. Anne Thatcher, Barbara and Charles Trillich, Claire Walker, Jacklyn Werner

## PRAYERS FOR THE RECENTLY DECEASED

Janet Musselman

## 2024 SAVE THE DATES

January 24th	Lectionary Bible Study w/ Mother Elizabeth 7 p.m. Guild Rm.
January 25th	Coat Drive Deadline for Project Homeless Connect
January 31st	S. African liturgy conversation with Rev. Anne 7 p.m. Guild Rm.
February 4th	Bishop Carlye Hughes Visits
February 10th	Screening and Discussion of Slavery in a Time of Revolution with Oliver Franklin St. Clare

**ST. PETER'S EPISCOPAL CHURCH**

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