

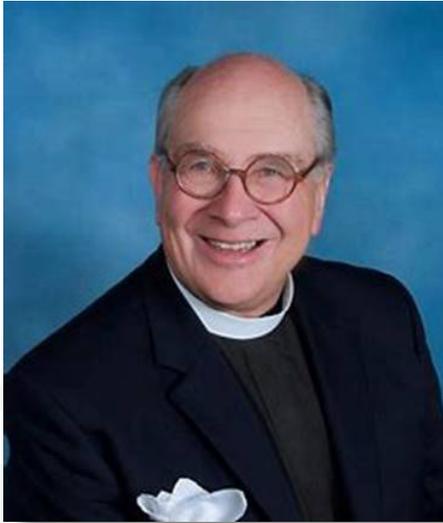
AUTUMN 2019

THE
 KEYS



ST. PETER'S EPISCOPAL CHURCH, Morristown, NJ

WELCOME TO THE REV'D ROBERT TRACHE



SUNDAY, September 8, was a marvelous beginning to a new ministry and our start together at St. Peters. Great thanks to Josh Stafford, our director of music, who made music to lift our souls high as the ceiling in the sanctuary and to the choir whose impressive singing brought goosebumps.

Now, together we begin to prepare St. Peter's for a transition into a new chapter.

A rather unusual lady by the name of Byron Katy once said: Life is simple. Everything happens for you, not to you. Everything happens at exactly the right moment, neither too soon nor too late. You don't have to like it...it's just easier if you do.

As we move toward God's future, it requires that we proceed deliberately, honoring the past and opening our eyes to the future.

I have seen and served many churches, but there are few that equal the natural good spirit, the dedication, and love that is St. Peter's.

Yes, we have a long and proud history. Yes, there have been outstanding members of this Church. Yes, we are givers to the community in a variety of programs, but mostly we are people who want to love and be loved. We need one another to bolster our souls and to ignite our spirits. Part of what we do is for God in Christ Jesus, but we only know Christ Jesus through one another.

The noted preacher and former chaplain at Yale, William Sloan Coffin, once offered this definition of Christianity: Christianity is one beggar showing another beggar where to find bread. I think that fits all of us and it is up to us to help others find soul food in this parish church.

I look forward to getting to know you, learning who you are and why you here, and having the opportunity to love you as brothers and sisters in Christ.

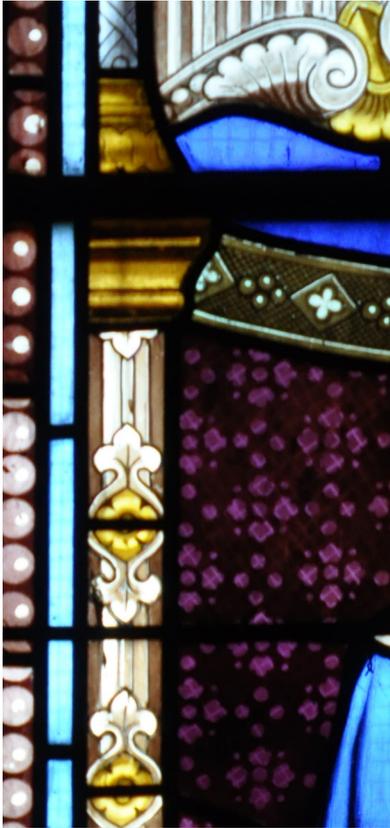
Faithfully,

Father Bob

The Reverend Robert G. Trache, *Interim Rector*

A PRAYER FOR OUR CHURCH IN TRANSITION

ALMIGHTY God, giver of every good gift: Look graciously on your whole Church, and so guide the minds of those who shall choose a new Rector for this Church, that we may receive a faithful Rector, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. AMEN.



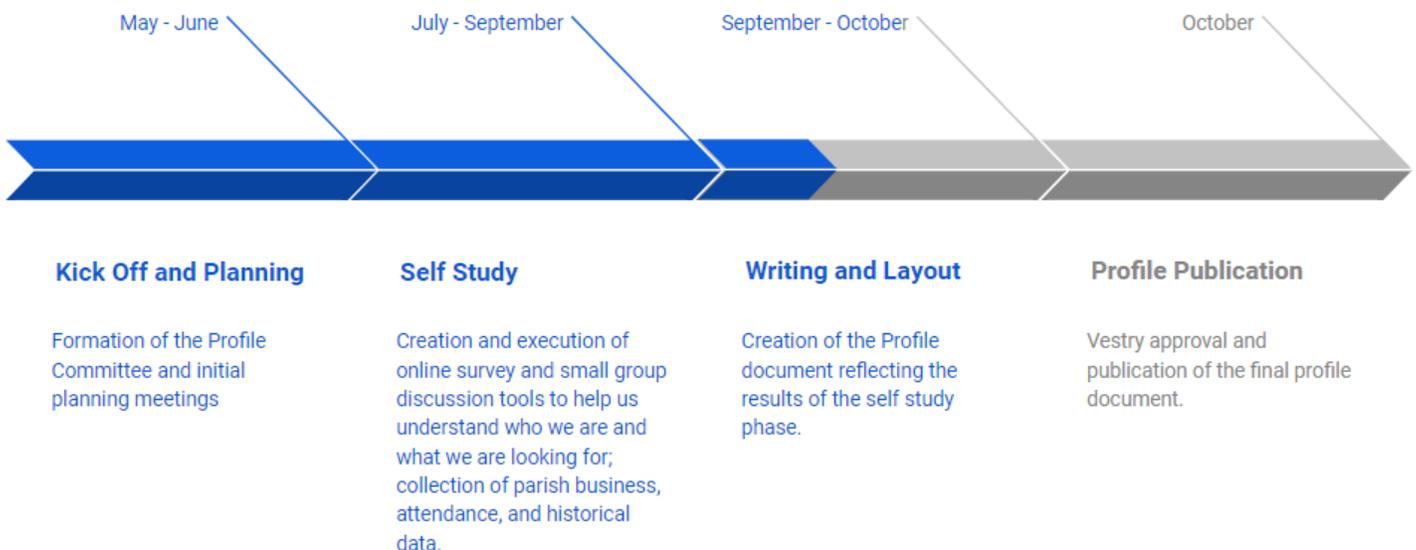
As an important part of the search for the next rector of St. Peter's, the Vestry must issue a Parish Profile. The profile describes the parish in detail, including our past history, our present state, and our hopes and desires for our future. When completed, the profile serves both as a job posting for prospective applicants and as a guide for the Search Committee in evaluating potential candidates.

The Parish Profile Committee was commissioned by the Vestry in May and consists of 12 members of St. Peter's representing a cross-section of the parish. The mission of the Profile Committee is to discover and articulate who we are, what we value about St. Peter's, and what we want in our next Rector. To accomplish this, the committee engages the parish in a period of intense self study through one-on-one discussions, focus groups, and an online survey. Nearly 200 parishioners have participated in the online survey so far, and our discussion groups have received very positive feedback for their lively and thoughtful discourse.

By the time this article is published, the Profile Committee will have concluded the self study phase of the process, and will be in the midst of analyzing information and writing the body of the Parish Profile document. After the content has been completed, it will be laid out by a professional graphic designer and turned into a high-quality electronic publication for final review and approval by the Vestry.

The Profile Committee expects to conclude its charge in October. We are immensely grateful for the high level of support and input from the members of St. Peter's throughout this process.

—Kevin Kelly, *Profile Committee Chair*





We're here for you. In recent years, this phrase has been used by many organizations that want to convince current or potential members, followers, or customers that they **really care** about the people they serve. Other similar phrases crop up in advertising and promotional materials, including *We're there for you*, *We've got your back*, or *We're on your side*. The Episcopal Church tried this approach some years ago. As an alternative to the familiar The Episcopal Church Welcomes You signs next to churches and along roads, parishes could instead order signs bearing the words *The Episcopal Church—We're Here for You*. These alternative signs were not a big "hit." Most Episcopal parishes prefer a message of welcome to a bland message of reassurance that reminds people of commercial advertising campaigns.

That is as it should be. The most important message Christ teaches us to send to the world is one of welcome. As Christians, we welcome the stranger, our neighbors, and our fellow parishioners, both the ones who worship every week and those who show up now and then.

It is also true that the Episcopal Church is indeed **here for you**. Saint Peter's is most certainly **here for you**. In good times and bad, the people of Saint Peter's are here to support, comfort, and rejoice with each other and with the visitors (be they neighbors or strangers) who find their way to our doors and our Christian community.

This Christian community—Saint Peter's Parish—is here for you, just it has been for thousands of souls for almost 200 years. This Christian community has "got your back" and will "be on your side" now and whenever you need us in the future. Along with your family and close friends, our community of faith will be here to love and support you in good times and especially in bad times.

This relationship only works because it is reciprocal. Saint Peter's rejoices in the knowledge that the families and individuals who make up our parish family collectively have the church's back. Those who worship here, who volunteer through a host of ministries, and who serve as lay leaders are **here for Saint Peter's** and for the Episcopal Church. They invest their treasure, their time, and their talent in a unique community dedicated to the love of God and our neighbors.

As we move into another program year of worship, activities, and service to others, let us be mindful that the God who created us, who lived and died as one of us as Jesus Christ, and who lives in each of us through the gift of the Holy Spirit is unquestionably **here for us**. Thanks to the lives we live together in this parish, we can rejoice in this knowledge and **be here for one another**.

In peace and in Christ,
Father Dan

LAY PASTORAL CARE TEAM

If you or someone you know is in need of pastoral care,
please contact the Lay Pastoral Care Team via:

Phone: 973-538-0555, ext. 320 to leave a non-emergency message.

email: SPCare@stpetersmorristown.org

In Person: to any member of the team, listed below.

Note: Emergency Pastoral Care:

Phone: 973-538-0555, Press 6 and follow the instructions

Kay Failla, *Lay Leader*

The Rev'd Canon Michel Belt

Carol Franklin

Newly Preziosi



STEWARDSHIP seeks to help God's people grow in their relationship with Jesus through time, talent, treasure. By sharing these gifts, living in God's image in both the local and global community, we begin to receive a true sense of spiritual purpose.

The St. Peter's stewardship committee consists of members of the staff and parishioners: Fr. Bob Trache, Alan Bowen, Al Chardourne, Elmer Dante, John Hartley, Lisa Hatala, Kevin Kelly, Tim McCall, Yvette White, and Nanske Wood. This committee's goal is to grow our resources, so that St. Peter's ministries and outreach can have an even greater impact within our doors and beyond.

We will kick off the stewardship campaign in October featuring sermons on the topic by Fr. Bob, as well as testimonials on the gifts of giving from parishioners. Ingathering will be Sunday, November 24. While the campaign kickoff and ingathering occur in the Fall, faithful stewards should practice year round giving.

—John Hartley, *Stewardship Committee Chair*

WE'LL MISS YOU

DANIELLE BAKER departs St. Peter's to become a Seminarian at St. Bernard's Episcopal Church in Bernardsville, NJ. More than two years ago the discernment committee for Danielle was appointed, chaired by Susan Rennie, with Frank Failla, Roberta Moseley, Sally Muscarella, and Bruce Rand. And so, it is with a great sense of pride, and a bit of sadness that we announce Danielle Baker's departure from St. Peter's. We are thankful and joyful for having Danielle as an integral part of our family for the past 28 years. We are thrilled that she has heard God's call!

Danielle has served in many areas of the parish— as Warden, Vestry, Minister of Ceremonies, Stewardship Chair, Finance Committee, founder of our Lay Eucharistic Visitors program, Buildings and Grounds, church school and confirmation class teacher. For Danielle, these have all been “opportunities to serve in God's kingdom.”

Now that Danielle has completed one year at Drew Theological Seminary she has been assigned to St. Bernard's as Seminarian, where they will be blessed to have Danielle's presence, creative thinking, and organizational skills and talents. Danielle's next steps in the process include completing her second year in school, Supervised Ministry, and her return to this diocese to be ordained, God willing, as a Deacon.

—Susan Rennie and Roberta Moseley



NADINE & MICHAEL SUTCLIFFE

We spent 19 wonderful years at St. Peter's, finished raising our last child there, and now it's time to move on and be near our daughters and grandchildren. We will miss St. Peter's dearly and hope that the ministries we've been involved in will continue and grow, as others love this church, too.

BONNIE & STEVE WILSON

Dear St. Peter's friends,

Thank you very much for all the well wishes that were sent our way on the Sunday before our move, and the notes and cards and visits in the weeks leading up to the move. The community of St. Peter's is very special, and we were fortunate to be a part of it for a few years. And see what happens, if someone asks you to help with something and you respond with “I think I can do that, or I'll try to do that” you get cake. And what a beautiful cake it was- thank you again.



THE CHRISTINE MARY & JOHN SHELBY SPONG LECTURE

“Does the Christian Church have to die in order to be resurrected?”

The Rev'd Dr. Javier Viera, *Dean of the Drew Theological School*

Saturday, October 26, 2019 in the Parish Hall

9:00 am Continental Breakfast

9:30 am – 12:30 pm Lecture

This lecture is free and open to all. Donations are welcome.

Please RSVP at stpetersmorrictown.org or by calling 973-538-0555

THE REV'D DR. JAVIER A. VIERA is the 14th Dean of the Theological School at Drew University, where he also serves as the University's Vice Provost and as Professor of Pastoral Theology. At Drew he has led the transformation of the school's curriculum, launched new degree programs and initiatives, and led efforts that have increased enrollment and fundraising. His scholarly interests center on inter-religious dialogue and adult learning and development. Prior to his service at Drew, Dr. Viera served in congregational ministry for two decades, leading rural, suburban, and urban congregations, most recently ordained in the United Methodist Church. Dr. Viera is a graduate of Florida Southern College, Duke, Yale, and Columbia universities, and is a native of San Juan, Puerto Rico.



PROBABLY America's best-known spokesperson for an open, scholarly, and inclusive Christianity, Bishop John Shelby Spong has achieved an almost legendary reputation. A deeply committed Christian, he insists that he must also speak as an informed citizen of the 21st century.

Bishop Spong has received numerous honors, including being named “Humanist of the Year” in New York in 1999, and “National Person of the Year” by the Americans United for the Separation of Church and State in 2015.

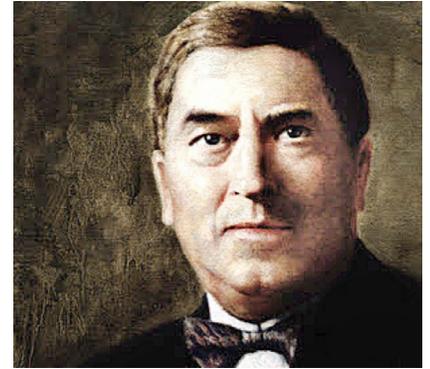
Well-known in radio and television circles, Jack Spong has appeared on such diverse programs as Politically Incorrect, The O'Reilly Factor, Good Morning America, Oprah, and Phil Donahue, and he has been featured on CBS's Sixty Minutes.

Begun in 2011, the Spong Lecture Series has featured outstanding leaders and scholars on many topics including theology, education, and social ministry.

DURUFLÉ REQUIEM

SATURDAY, NOVEMBER 2, 6:00 P.M.

The Choirs of St. Peter's offer this hauntingly beautiful mass for the Commemoration of All the Faithful Departed. You are invited to share the names of your departed loved ones to be read at this service by emailing Father Dan at dgross@stpetersmorrictown.org



STEAMBOAT BILL, JR.

FRIDAY, NOVEMBER 22, 7:00 P.M.

In this 1928 comedic silent film, starring Buster Keaton, a college boy must prove himself to his steamboat captain father while trying to woo the daughter of his father's rival, who threatens to put Steamboat Bill, Sr. out of business. Improvised organ accompaniment by our Director of Music Joshua Stafford. *Tickets \$25, Seniors \$20, Students Free*

ADVENT LESSONS & CAROLS

SUNDAY, DECEMBER 1, 6:00 P.M.

In one of the most dramatic services of the year, we move from darkness into light as we hear the promise of Christ's redeeming love sung by the Choirs of St. Peter's.

CHRISTMAS LESSONS & CAROLS

SATURDAY, DECEMBER 21, 6:00 P.M.

In the great English tradition, the Choirs of St. Peter's sing this stunning celebration of Christ's birth. This festive service includes favorite carols with brass and percussion.



QUARTET FOR THE END OF TIME

SATURDAY, JANUARY 25, 7:00 P.M.

Featuring Graeme Steele Johnson, clarinet; Suliman Tekalli, violin; Ari Evan, cello; and Min Kwon, piano. This work was composed by Olivier Messiaen in 1941 while in a German prisoner of war camp. Noted scholar Dr. Leslie A. Sprout, author of *The Musical Legacy of Wartime France* offers a pre-concert lecture at 6pm. Presented in cooperation with The Center for Musical Excellence. *Tickets \$25, Seniors \$20, Students Free*

For tickets and more information, visit us at: musicatsaintpeters.org

ENCORE SHOP

THANK YOU to Lois Hyde's family and Jason Krochalis for their generous and extensive donation of furniture and home goods. Many of their donations as well as dozens of items from Encore provided the furnishings for the rectory to welcome St. Peter's new Interim Rector, Father Bob, and his wife, Mother Liza. The rectory looks elegant! Many Encore customers enjoy the selection of furniture and home goods at our shop. Thank you to the Livingston family and Mario for hauling it all! Lois Hyde and Lynn Livingston worked together at Jodo Gift Shop in Morristown for many years. Encore Shop was inspired by Jodo's!

Encore needs help processing our extensive storage of Fall/Winter/Holiday items! Please come and lend a hand any time the shop is open. Our small group of dedicated volunteers would appreciate your help! Thank you to the volunteers who kept the shop running over the summer months.

Encore Shop welcomes donations of new and gently used clothing size 3 and up, home goods, jewelry, and wood furniture. Sorry we cannot accept baby items or toys.

Donations may be brought into the shop when it is open or placed in the white bin in the alleyway between the Parish Hall and the shop.

Please contact Lynn Livingston to volunteer or to discuss furniture donations: cjmyynn@gmail.com or 973-538-0555, ext. 201.



ENCORE IS OPEN!
Wednesday 12 pm - 5 pm
Friday 12 pm - 4 pm
Sunday 11 am - 1 pm



The Seeing Eye

MELISSA ALLMAN joined The Seeing Eye in April 2018, where she serves as the Advocacy and Government Relations Specialist. She works with a yellow Labrador/Golden mix seeing eye dog named Luna who will join her at the luncheon. Melissa has a bachelor's degree from Georgetown University, a master's degree from Ohio State University, and a law degree from Temple University.

THURSDAY LUNCHEON SERIES

THE SEEING EYE CELEBRATES 90 YEARS
Thursday, October 17 at 1pm with Melissa Allman

On January 29, the oldest guide dog school in the world will celebrate 90 years of working to enhance the independence and dignity of people who are blind and visually impaired. Founded in 1929, the 501(c)3 non profit pioneered the assistance dog training movement and rights to public access in the United States.

The Seeing Eye's co-founder Morris Frank and his Seeing Eye dog Buddy are credited with paving the way for the nationwide acceptance of service dogs and the drafting and subsequent passage of the Americans with Disabilities Act, which grants the right of public access to people assisted by service dogs. Today, The Seeing Eye continues to honor the legacy of Morris Frank and Buddy by educating the public about the rights of people with disabilities and pursuing legislation that will protect guide dog teams.



ONCE upon, a time, in a faraway land, before the days of Air-wick and indoor plumbing, people's houses would get musty, and the odors of cooked cabbage and garlic would cling to the walls and curtains, and on damp days a crowded house might smell like the locker room of

a gymnasium. Folks discovered, probably at first by accident, that if they would burn certain fragrant resins and gums, the smoke would sweeten the air and make life indoors much more pleasant. However, since these aromatic resins and gums were rare and costly, they were saved for those occasions when company was coming. Thus it came to be that burning incense became a sign of somebody important coming to the house. You walk in, and smell incense and say, "Who is coming?"

Royalty and the aristocracy had incense burned before them on all public occasions. If you wished to honor a friend, you burned incense when he visited you.

Incense was burned in temples and all places of public and private worship in honor of the God who was to visit the temple. It purified the place in anticipation of his visit. The Jews did this and the Christians took over the custom. "From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; and in every place incense shall be offered in my name, and a pure offering; for my name shall be great among the Gentiles, saith the Lord of Hosts." (Malachi 1:11).

It is instructive to notice the places in the Church service at which incense is offered. On the entrance into the sanctuary, at the beginning of the Mass, the priest "censes" the altar to prepare it for the coming of God on the altar. Then he himself is "censed" by the deacon or thurifer because the priest himself is to become an instrument through which God acts in the service.

The bread and wine are "censed" at the offertory, because God is going to visit them and make them His habitation. Then the congregation is "censed" for they are going to receive, their communion--God is going to visit them. They further are due honor in their own right as the Mystical Body of Christ through which (with the priest) God acts to consecrate the Holy Sacrifice.

At the moment of Consecration, the bread and wine are again "censed" by the thurifer, because God becomes present there.

God is really acting through His priests. God is really present on

our altars under the forms of bread and wine; God is really speaking to us through the reading of the Gospel, and finally God is really and actually present in the Christian who receives the Sacraments or hears His Word.

Incense is not used merely because it is pretty, or because it smells sweet, or because we like "high church" but rather because, as a living link with Christians and Jewish antiquity, it assures us that the early Christians believe as we believe, that when we gather together in His Name, God is in our midst, that we do not merely remember a dead Jew but have Communion with a living Christ, that we do not merely long for a heaven that is "up yonder", or "in the sweet by and by", but adore an Eternal Lord who is "right here and now."

It adds to our service an atmosphere of mystery--and well it might. For it signifies an invasion of the Eternal into time, of the Infinite All Holy into the midst of His people.

So when incense is offered, it should properly awe and impress us, with the terrifying fact of the imminent entrance of Him who flung the stars into space and who numbers the hairs of our heads, yet whose tender love is concerned with the sparrow's fall, who willed to be laid in a manger and nailed to a cross that you and I might know His love for all eternity.

Understanding its ancient meaning, as purification before the entrance of an important visitor, incense as the Church uses it is eloquent testimony and a vivid dramatization of the Church's most cherished beliefs and vital experiences: God's coming to man, really and actually, in man's worship of God.

Incense will be used at St. Peter's during the year on important days in the church life called feasts at the discretion of the Interim Rector. There are two types: Principal Feasts and Other Feasts of Our Lord. We have special sung Eucharist with incense on Principal Feasts (Easter, Ascension, Pentecost, Trinity Sunday, All Saints' Day, Christmas and the Epiphany). When these days do not fall on a Sunday, the service is generally at 7:00pm, with the exception of Christmas (5:00pm and 10:30pm) and the Great Vigil of Easter (7:00pm). Each of these feasts also always has alternative times to celebrate for those who prefer not to be around incense. In addition, Evensong services may include Incense at the discretion of the Interim Rector with advance notice. Contact the Parish Office for more information.

—Nerissa Boccino, *Senior Warden*

Written by Fr. Homer F. Rogers of St. John's, Newport

THE AFTERSCHOOL ON SOUTH



NOW in our fifth year, our program opened with 57 children in grades Pre-K3 – Grade 7, and we hope our growth will continue. Several of our classrooms are at capacity and we are off to a great start. The children were excited to be back and welcomed our new children into the program with great enthusiasm. It's wonderful to see students meeting with classmates from the other elementary schools in the district. The art projects at camp were such a hit, Miss Barbara will be preparing an art lesson for each class once per week.

I have lots of yarn that has been donated and wondered if we might have any volunteers that could teach our children simple knitting so that they could make a "rug" or "blanket" for their dolls or stuffed animals. If you can help with this project, or you have any other special skills or talents you would like to share, please contact Dee Klikier: dklikier@stpetersmorristown.org or 973-538-0555 ext. 111.



MAP TUTORS

CAN you spare two hours per week for a second grader in need of a little personal attention?

The Monday Afterschool Program is a two-hour tutoring program for first or second graders in the Morris School District. With emphasis on a one to one tutoring effort, students and tutors work together on reading and math, often assisting with homework, and developing a relationship which has benefits beyond increasing a student's proficiency.

Tutors do not need to have had teaching experience to make a real impact, both in school work and in personal development. Warmth and conviviality develops as tutors and students become true learning partners. And, the appreciation expressed by parents is a wonderful plus.

A typical session always begins with a snack, and a chance to catch up with what is new in their lives and what they need to finish during the afternoon. Of course, given the age level, time is also given for going outside, whether to kick the soccer ball or run around chasing each other.

A few special sessions are included, such as visiting the public library, having a demonstration by a nutritionist, and an entertaining organ demonstration with our music director, Joshua Stafford.

Books and snacks are provided by St. Peter's. Sessions begin in early October and follow the public school calendar. Understandably, not everyone will be able to attend each session. We also need substitutes, and that may be a way to experience the program and decide if you want to be a weekly tutor.

For additional information please contact Judy Chadourne: mjchadourne4@gmail.com



CHURCH SCHOOL is off to a good start. We welcomed returning students on September 15 and hope to incorporate as many new students as we can into our current classes. By my count, we should have several new students in the Godly Play classroom (3- to 5-or 6-year-olds), a few more in the elementary classroom (Grade 1 – 5) and students moving up to the middle/high school class. Our classes meet following the 10 AM service (approximately 11:15) and go until noon. Our volunteer teachers are seasoned, dedicated folks who make good use of our fairly limited time and encourage the faith journeys and fellowship of all the young people in their care. If you have children in one or more of the above age ranges, I hope you'll consider adding Church School to your family's schedule.



The Youth Group meets on Sunday afternoon from 3 PM until 5 PM, usually in the Guild Room. This year we plan to continue our exploration of how Christians can effectively influence change in the area of climate change and plastic pollution. We'll be having our typical fun this year with games and some local outings too. We also have some big travel plans: We are partnering with WonderVoyage to travel to West Virginia on a trip that is at once a pilgrimage, mission trip and cultural immersion so that we can experience God's love in a new place, have some time dedicated to finding God at work in each of us and leave a little bit of good behind with our helping

hands. Any student in middle or high school is welcome to join this trip; there are plenty of spaces left. Students participating need to be enrolled in Church School, Youth Group and/or Confirmation Class so that we can form a cohesive team of travelers.

Confirmation Class is forming now! Any student in 8th grade through high school who desires to be confirmed (or simply to find out whether Confirmation is a rite of passage that is meaningful for him or her) should let me know as soon as possible. We'll begin our studies in late October. A date for Confirmation has not yet been selected but I'll communicate more details as I have them. Please email me (kbickerton@stpetersmorrystown.org) to enroll your child in Confirmation and I'll make sure we have enough materials for all. Confirmation students are high encouraged to attend youth group where they experience Christian community amongst their peers.

—Katherine Bickerton, *Sunday School, Youth Group, & Nursery*

TOWN HALL MEETING
SUNDAY, OCTOBER 20, 11:15AM



BISHOP'S VISITATION
THE RT. REV'D CARLYE J. HUGHES
SUNDAY, DECEMBER 22

WORSHIP

HOLY COMMUNION – Sunday
8:00 am & 10:00 am
MISA EN ESPAÑOL – Sunday – 12:00 pm
HOLY COMMUNION – Thursday – 12:10 pm

ADULT EDUCATION

Adult Forum – Sunday – 9:00 am
Women's Bible Study – Tuesday – 10:00 am
Meditation with Justyn Comer – Wednesday
6:30-7:15pm for Beginners; 7:30-9:00 pm

CHILDREN & YOUTH

Nursery Care – Sunday – 9:00 am - 1:00 pm
Sunday School – Sunday – 11:15 am
Youth Group – Sunday – 3:00 pm

FELLOWSHIP

Coffee Hour – Sunday – 11:15 am
Bridge for Beginners and Beyond – Friday –
10:00 am

THE CHOIRS OF ST. PETER'S

Adult Choir Rehearsal – Thursday – 7:00 pm
Boys' & Girls' Choirs –
Tuesday, Wednesday, Thursday – 4:30 pm

ENCORE THRIFT SHOP

Wednesday – 12:00 pm-5:00 pm
Friday – 12:00 pm-4:00 pm
Sunday – 11:00 am-1:00 pm

OUTREACH

The Afterschool on South –
Monday through Friday – 3:00 pm
MAP (Morris Afterchool Program) –
Monday – 3:00 pm
Free Farmer's Market – Wednesday – 4:00 pm
Soup Kitchen – Saturday – 9:30 am



THE KEYS of Saint Peter's
St. Peter's Episcopal Church
70 Maple Avenue
Morristown, New Jersey 07960-5221

Office Phone: 973.538.0555

Office Fax: 973.538.7790

stpetersmorristown.org

THE VESTRY:

Wardens: Mrs. Nerissa Boccino & Mr. Matthew Stephens
Class of 2020: Mr. Justyn Comer, Ms. Susan D'Alessandro,
Ms. Debra Joyal, Mr. Robert Rosener, Mrs. Isabel Creighton
Class of 2021: Mr. Venanzio Cortese, Mrs. Lucille Knapik,
Mrs. Cate Proulx
Class of 2022: Mr. John Hartley, Mr. Erich Huhn
Mr. Kevin Kelly, Mr. Joel Rabina
Treasurers: Messrs. Frank J. Failla, Jr. & Patrick Griffee

THE STAFF

The Rev'd Robert Trache, *Interim Rector*, ext 116
The Rev'd Dan Gross, *Associate Rector*, ext 113
Mr. Joshua Stafford, *Director of Music*, ext 115
Mr. Raphael Vogl, *Assistant Organist*
Ms. Jennifer Reese, *Parish Administrator*, ext 114
Mr. Alan Bowen, *Membership & Newcomers*, ext 118
Ms. Katherine Bickerton, *Church School, Youth, and Nursery*, ext 114
Ms. Dee Klikier, *Afterschool & Tutoring*, ext 111
Ms. Vivian de los Santos, *Market & Vacation Bible School*, ext 119
Mr. Osh Khublall, *Finance Manager*, ext 112
Mrs. Lynn Livingston, *Encore Thrift Shop*, ext 201
Mr. Mario Ramos, *Sexton*
Ms. Suyapa Linares, *Assistant Sexton*