

St. Peter's Episcopal Church

Morristown, NJ

"Conversations in Community" Detailed Feedback

Session #3

| M/F | Age | Service | Kids | Years | Conversation#3-Guiding Principles/Behaviors |
|------------|------------|----------------|-------------|--------------|--|
| M/F | 23-40 | 9:15 | 1+ | <5 | 1. Love one another--listening, questioning v. judging, accepting, supporting, helping, share, forgiving 2. Build community--welcome, volunteer, engage, participate, reach out, grow, share 3. "Keep the faith"--strive for a balance between maintaining tradition and relevance to modern life while building space for spiritual growth 4. Music/Aesthetics--music, forums, learning, service. Behaviors that violate: Factionalism, Inflexibility, Withholding, Judging/Expecting Perfection. |
| F | 41-60 | 11:15 | 0 | 5-10 | Values: forgiveness, faith/not own ego, participation, helping others in need in our church and outside our church. Violate these: expect others and clergy to be perfect (all lay leaders), speaking badly about others and not to their face if don't like something, leaving church when not happy re/something--not saying. |
| M | 60+ | 11:15 | 0 | 5-10 | Core values to me: Presenting a handle (for folks to take hold of) of traditional Anglican liturgy and music that transcends the turbulence of modern life and offers peace for the soul in a magnificent setting that would be difficult if not impossible to duplicate elsewhere. Violation: Poor marketing. |
| F | 60+ | 11:15 | 0 | 10+ | I believe that an important value here is the acceptance by clergy and parishioners of the diversity among us in many ways and the understanding shown by almost all. The behaviors that violate this principle are the occasional instances where feelings are hurt when understanding should be paramount. |
| M | 60+ | | 0 | 10+ | Open door policy |
| F | 60+ | 11:15 | 0 | 10+ | Love one another=com./family. Pettiness hinders this . Give clergy a chance. |
| M | 23-40 | 11:15 | 0 | <5 | St. Peter's is an inclusive community dedicated to Christ centered worship. It is a place that values everyone that comes through the doors for what they bring to the church. I think the values are well summed up by the presider's words before communion..."What we do here we do not in the name of St. Peter's or even of the Episcopal Church or Anglican communion but in the name of God." This has always helped put the focus in the right place. We violate these values when we show an unwillingness to listen or respect different people or opinions. |
| F | 60+ | 11:15 | 0 | 10+ | On a physical level, the first thing that comes to mind is the beauty of the architecture and the church's stature in Morristown. On a spiritual level, it's the cohesiveness of the community. When we don't reach out to others, it violates a core value. In my many years attending St. Peter's, I find a lack of outreach to parishioners. I don't think enough is done to draw people in--whether present or potential members. I realize this is difficult with three services and fluctuating membership. |
| F | 23-40 | 11:15 | 0 | <5 | I like to think we have a guiding value of commitment to one another and to the quality of our undertakings. We take pride in doing things well--whether that be Choral Morning Prayer, Godly Play, Soup Kitchen, or Kotapallamita. What behaviors violate this? Indifference-failing to care for one another and our activities sufficiently to do right by them. |

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|-----|-------|---------|------|-------|---|
| F | 60+ | 11:15 | 0 | 10+ | My feelings regarding our values are rooted in love and caring for our neighbors and friends in St. Peter's as well as as outside the church. We are a caring community of people who give generously to others. I believe we are very spiritual and strong and have learned to weather many many storms over the years, and hang together through thick and thin. Behaviors that violate these values and feelings have come from strong egos in leadership which have prevented "listening" to the will and preferences of the people and making decisions that have caused upset among parishioners. The "team" spirit seems to have disappeared and we need to listen to each other, from the top down. When we work together, sharing and loving, we will be stronger as a community and we will grow! |
| | 41-60 | 11:15 | 0 | 10+ | By casting a broad net, we offer several variations of Episcopal worship. The formula that has worked has been to offer 3 services each Sunday that are quite different from each other. Obviously, the liturgy and musical preparations are somewhat altered to accommodate those differences. Our strengths in exercising these diversities gives us a pool of resources from which to draw. A variety of people serve the parishes (?) ministries. This may be more of a reference to who we were, than who we are. Most would agree that over the past 6-8 years, forth-rightness has not been a strong suit from our leadership. Sometimes the vestry or wardens may not have been as transparent as we could have liked. Sometimes our rectors "raided the ice box" or demeaned staff, vestry and congregants. If it isn't apparent, we need to heal. This wound of ours that has been festering cannot be healed by diverting the pack somewhere else (i.e., we don't need a different problem to help us forget the original, deeper one). Behaviors that violate: Rectors who have agendas. Poor morale, high turnover: staff, vestry, etc. Constant theme telling the congreg |
| F | 60+ | 11:15 | | 10+ | I think the prayer of St. Francis pretty well sums it up. In terms of values and guiding principles, I could say that the people come first--how we interact with each other, respect our differences and share our talents (not that I always do that). I do think the structure of the church matters--it sets us apart and probably draws like-minded people. In that (?), should say music matters--(?) (?). Few churches have a men and boys' choir and I think we should (?) those elements that other parishes don't offer. We are in a competitive world, so need to explore areas that set us apart--from rummage sales to jazz concerts. (?) (?) are also essential. Violate values? Gossip. |
| | | | | | Serve one another "Service" Not about self. Relevance --to our community--meaningful. Hopeful--inspriational to our community w/in outside. Youth oriented/educational focus. Empowerment/ownership our church. Relevance. Sustainability. LOVE--listen help. Community--reach out, welcome. Faith. TRAD vs. Relevance, spirit growth. Solidarity Services once quarter. The power of small differences. Leave behind criticism. Violate: Gossip, high expectations, bad talk, departure without words, non-tolerance, not respecting, blame, not open, inflexible, withhold, judge. |
| M | 60+ | 11:15 | 0 | 10+ | Compassion for those less fortunate (Soup Kitchen, etc.) Wonderful music program, diverse forms of worship--old 8, 9:15 and 11:15 services. Current one size fits all violates this. Fiscal responsibility. Youth are important members of the parish. Strong positive feelings about each other. |
| F | 41-60 | 11:15 | | <5 | There are a lot of things I grew up believing in but as we go into (?) our values have changes, also our principles and we become a people afraid to speak so we compromise our faith. I really don't know what our values are anymore because I don't want to step on anyone's feet so I am listening and learning. I would like to see more prayer or praying people. |

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|-----|-------|----------|---------|-------|--|
| F | 41-60 | 11:15 | 1+ | 10+ | We value an intellectual curiosity about our faith and an intellectual approach to it. We value aesthetics--our music, our building, our liturgy, our flowers and vestments--and pride ourselves on doing these things well. We value the Eucharist and take a broad church approach to the liturgy--not truly high church, definitely not low church, but embracing the best of the Anglican tradition. We are not always tolerant or respectful, however, of each other's preferences, particularly in worship style. In recent years, we have become increasingly quick to take offence and to blame the leadership--especially whoever is serving as rector--for what we don't like, whether or not he is actually responsible. We pride ourselves on diversity and open-mindedness, but we don't always demonstrate this. Another core value for many but not all is outreach, which has a rich tradition here. |
| F | 41-60 | 9:15 | 1+ | | I would like to see sermons with passion and feeling, e.g., like Rev. Prince Singh. I would like to see pastoral care become strong again, e.g., like Rev. David Hegg. I would like to see the 8 a.m. service remain traditional, the 9:15 a.m. service return to a family oriented service, and 11:15 remain as is. I would like to see changes that would make us use our space more effectively so the priest or any new priest can be comfortable. Our greeters should be seen from the doors and not hidden behind the doors. Behaviors that violate any new changes by resisting it without understanding why. Changes without communication or explanation. |
| F | 60+ | 9:15/11: | 0 | 10+ | 1. Loving community--inreach and outreach. Rectors: sermon, pastoral care, good administrators. Music. Christian education program for adults. Strong Christian education for children and teens. Variety of opportunities for fellowship and getting to know other parishioners. Respect for endowment. Dedication to supporting our buildings and our programs without continual draw on endowment. 2. Undercurrents among parishioners--finding fault rather than working towards a solution. (Listed) Living within our means. Availability of minister when needed. Improve communication to the parish. Improve communication between clergy and In-Reach. |
| F | 41-60 | 8:00 | 0 | 10+ | What's important to me? 1. Relevance and Leadership. Strong, contemporary preaching that brings the biblical text into the present day is extremely important to me. 2. A rector that is a good administrator/leader and inspires teamwork and volunteerism. What violates? Mean spiritedness, authoritarian thinking, an arrogant attitude among members, and a unwillingness to share their resources of time, talent, money, and skills. |
| F | 41-60 | 9:15/11: | 0-1 (?) | 10+ | Family, hospitality, working together as a parish, sermon, pastoral care, outreach, and love for each other, get to know a visitor. People like to feel accepted, feel like someone cares about them, not only their money. Behaviors: Gossips: whenever there is a problem we should try our best to solve it together, problems are everywhere, no parish is perfect; but is the way we handle it. We have a GREAT parish, our clergy, music, youth group, Sunday School including childcare, coffee hour, and soup kitchen. |
| M | 41-60 | 9:15 | 1+ | 10+ | 1. Strong sermon, translate into the present day. Children's education, family life. Open minded people, ability to change. Stable clergy. 2. Infighting among parish on how church should be run. Some of these Christians do not walk in his ways. |

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| F | 41-60 | 9:15 | 1+ | 10+ | Having a strong sermon which embodies present day issues. Children's and adult education and family life (includes fellowship opportunities). Pastoral care, music program. Parishioners who are open-minded with the ability to welcome change for the betterment of our parish. Adult forums are key. Outreach and fiscal responsibility. Behaviors that violate the values is when people bring in personal agendas which disrupt our core values; politics, fighting, gossip, etc. all fall under this umbrella. Also, families who do not support the church in time and resources (\$). Additional guiding principles: Bring back children's chapel. Educate children on significance of Holy Communion and have it be more meaningful (in a lesser way than R.C.'s 1st Holy Communion) but something formal. |
| M | 60+ | 11:15 | 0 | 5-10 | liturgy and music--that have a basis in historical tradition; more elaborate than less; superb music to enhance liturgy; the value of ceremony--proclamation of the message through all the senses--fiscal responsibility--strong administration--working together as a community--service to others--photo directory. Behaviors: (trouble separating "I" from "we.") What do I like vs. what is good for all. |
| M | 23-40 | 11:15 | 1+ | <5 | My values is to develop and strengthen the belief on a spiritual nature along the trust and faith in one's self. The negative thoughts. Children study. Living within our means. |
| | | | | | 1. Parishioners who give of their time and love to one and others. The family (extended) of others in the parish. The acts of Christians, not just the listening or talking. Our In-reach and Outreach. 2. The unwillingness of trying new things and the in-fighting. The lack of tithing or even pledging on the road to tithing. Support (financial) of the church so that we can move forward. Living within our budget. This, by the way, has improved greatly. |
| F | "older" | 11:15 | 0 | 6-10 | Friendliness, pastoral visitation when needed, follow the liturgy, the music should be moving and spiritual, not beebop, working together. I would like to see the church busy and humming, as it was 6 years ago when there was such energy felt. And being receptive to the above. STOP!! all the controversy. Children's Church is most important to introduce our church to the young that will become old...a children's sermon should be said, maybe at the 9:15 service. A men's group to be formed to meet "Saturday" to fix and repair necessity--hinges, window in the library--like around the house fix-it jobs. |
| M | 60+ | 8:00 | 0 | 10+ | Values: Liturgy, Outreach, Servanthood, Evangelism, Congregation as family, social gatherings, Adult study and forums. Strong sermons. Violations: Malicious gossip and e-mails, cliques, triangulation, doctrinarie, lack of flexibility and lack of support for our clergy. Poor stewardship. |
| M | 41-60 | 9:15 | 1+ | 10+ | Support/community acknowledging that we are all here fulfilling the Holy Spirit--inclusion (having Christ's wide embrace--living the Baptisimal Covenant--Compassion/Outreach (helping the disadvantaged)--love |
| M | 60+ | 9:15 | 0 | <5 | Openly questioning scripture and sharing interpretation in application to everyday life in both our church and general community. Violation--resistance to change/adapt--close mindedness |
| F | 41-60 | 9:15 | 0 | <5 | St. Peter's should be a place of comfort. The worship service is wonderful; however after that--the warmness semms to disappear. At coffee hour there should be more interaction and friendliness. I like the idea of monthly pot luck suppers. There should also be a phone committee to get people to come to these events. It is very hard to get to know people here. |
| M | 41-60 | 9:15 | 1+ | <5 | 1. Tolerance, openness, love, inclusiveness towards others. 2. Hate, rejection. We have been attending St. Peter's for only three weeks and have been consistently impressed with the effort to include, regardless of background. |

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| F | 41-60 | 9:15 | 1+ | | 1. Inclusion 2. Judging others based on :background" |
| M | 60+ | 11:15 | 0 | 10+ | 1. The Episcopal Church has a special place in Christendom, in the Anglican communion, and in each of our hearts. It makes ALL of us part of our parish family. 2. Our church is democratic, with a small "d." When we violate or forget this, we do so at our peril. Mumbling and grumbling are divisive--honesty, open dissent is a good thing. |
| M | 41-60 | 9:15 | 1+ | 10+ | Community, charity, worshipping together. Focusing on what we can do and what we can give to others while we worship together. Behaviors that violate: selfishness, arrogance, cliques, exclusiveness |
| F | 60+ | 9:15 | | 10+ | 1. Trust, Fellowship, Tradition, Love of fellow man and the Episcopal Church, Giving. Educating Youth and Adults, Support and Understanding 2. Lack of truth and trust--lack of support. |
| F | 60+ | 11:15 | 0 | 10+ | To one another--love without judging; To our clery--the same. Violations are to be forgiven and understood. |
| M | 60+ | 11:15 | 0 | <5 | Respect our various traditions as we come together to worship. Listen to each other with both ears and mouth closed. Honor our various faith beliefs. Welcome all who come in our doors--no matter to class, color, background or language. Behaviors: Do not listen to rumors, gossip--seek the truth. Stop triangulation. |
| | | | | | In charity communicate--frustrations--We are (at the core) a "Christian" congregation. But we don't always listen and we don't find out what "authority's" role is any change. Again I repeat that this is not a Congregational church--we have an elected vestry who, with clergy, keep this entity together and to listen with open hearts to our concerns and ideas. I love St. Peter's and have great hopes for our future together. |
| M | 41-60 | 9:15 | 1+ | 10+ | Belief in Episcopate--opening/welcoming--education (from nursery to adulthood) or Christian Formation--service to community (Outreach)--liturgy (blend of tradition and modernity)--service and acceptability to and with each other (extended family)--good music--all are welcome to communion--strong self governance/broad involvement of laity--thinking congregation/importance of good preaching. Negative behaviors: Factionalism; closed to newcomers; when disagreements, no direct discussion; lack of willingness to listen; inability to, at least, try change/new approaches; lack of involvement/engagement. |
| F | 41-60 | 9:15 | 0 | 10+ | Peacemaking, love, hospitality, respect, spiritual growth, tolerance, compassion, seek and serve Christ in all persons. Violations: Disrespect, non-inclusion, intolerance, gossip, selfishness/self-agenda. |
| | | | | | We seek to be guided by our core values, as affirmed by the teachings of Jesus and the Anglican Communion: We offer Christ-based worship, prayer, preaching and music in inspirational settings. We have an inclusive philosophy: We have a commitment that everyone of us is important to the whole community. We welcome individuals and families regardless of age, ethnicity, physical challenge, nationality, sexual orientation and gender preference. We welcome individuals seeking a spiritual home, and all those seeking meaning in their lives. We are a collaborative organization of clergy, staff, Vestry and parishioners of all ages. We experience and share Christian fellowship in a variety of setting. We are re-imagining and building up Christian education for persons of every age. We minister to each other and to others outside our community, while constantly seeking to re-invigorate those ministries, while enabling participation in these ministries. We provide collective and individual stewardship to the current and ongoing mission of our parish, and we understand the financial responsibilities of providing all our programs. We have an appre |
| M | 41-60 | 9:15 | 0 | 10+ | Core values: Tolerance, diversity, patience, flexibility. Negative behaviors: Gossip, spite, intolerance of new ideas |

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| | 41-60 | 9:15/11: | 1+ | 5-10 | Important values: I believe that it is important to love, support, and respect one another. And I believe that it is important to find ways to demonstrate this for our children. I believe that we love beauty in its many aesthetic forms as a way to inspire and foster spiritual engagement. I believe that it is important for all of us to work at our faith and search for God, Behavior that ignores or dismisses the many ways in which we find engagement violates important needs and values. While change, self-reflection and new understanding and knowledge is important, they must be considered carefully and with respect for others. Values: Service (God, others, self), liturgy, music, education. Violation: Disregard for views of others, judgment, personal agenda. |
| | 41-60 | | 1+ | 10+ | To be congenial to one another and having manners, a quietude and singing hymns with the congregation, participation in some activities when called. We try not to violate any values. |
| | 60+ | 9:15/11: | 0 | 10+ | The need to hear the word of God and receive the Eucharist weekly. Believing strongly in St. Peter's witness to the world as a Christian community, I recognize the responsibility to pledge a financial commitment so that the clergy staff can be enlarged and our social witness increased. |
| | 60+ | 8:00 | | <5 | 1. Provide a spiritual home; 2. Be a spiritual family; 3. To provide and reflect the mind of Jesus in acceptance, social values, response to the poor and disenfranchised, to work in harmony; 5. To serve the larger community; 6. To foster full personhood. Rigidity and self-importance violate these values. |
| | 41-60 | 9:15 | 1+ | 10+ | Love/Selfishness; Support (help and aid)/Close-mindedness; Community (respect)/Having personal agendas; Education (growth)/Disinterest and apathy |
| | 60+ | 9:15/11:15 | | <5 | Core values: Acceptance of all w/o judgment. Appreciation of history of church, its music, art and traditions. Service to members and community. Participation in activities of the church. Particular support to the ill, poor and hungry. Commitment to traditions of the church while embracing social change. |
| M | 60+(?) | 8:00 | | 10+ | 1. Christ-based worship, prayer, preaching and music 2. Inclusive philosophy 3. Collaborative organization for all 4. Re-imaging Christian education 5. We minister to each other and to others outside our community. 6. Provide collective and individual stewardship 7. Appreciation for our parish history and the legacy we will provide for others. Anything that violates these core values is an unwanted behavior. |
| | 41-60 | 9:15 | 1+ | 10+ | Number 1 core value is love, inclusiveness, welcoming all, sharing God's love to everyone--together as as family. Helping those in need--accepting of others; forgiveness. What violates these values? Close mindedness, being judgmental, being rigid. |
| | 41-60 | 9:15 | 0 | 10+ | Worship with guidance for everyday life. Keep you "in faith" in what you do everyday. Friendship. Violate: Petty bickering, not wanting to grow. |
| F | 41-60 | 9:15 | 1+ | 10+ | There is nothing more important to me in our life together at St. Peter's than working together to live our Christian values. It is through living these values that we do what we are called to do. Love thy God, love thy neighbors as ourselves, forgiveness, non-violence. We all make mistakes. Perhaps because we live among so many high achievers, we tend too often to be demanding and impatient in our interactions with each other and our clergy. We need to call each other on violations to our values--particularly talking negatively about others--seeking instead to find paths of reconciliation, forgiveness and love. We need to focus on our real mission and give up on petty issues. We need to help those in need and to take time to listen to each other. As we say to our kids, "What would Jesus do?" Thank you for helping us to identify our vision. |

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|-----|--------|----------|------|-------|--|
| F | 41-60 | 9:15/11: | 1+ | 5-10 | 1. Openess: respect for differing points of view/ways of hearing and experiencing God's presence. 2. Spiritual sensitivity: willingness to discern and hear God's call to each of us individually and collectively. 3. "Believing" in action--working faithfully on the church's work and initiatives/financial commitments to that work. 4. Care of members of the church community and to those who hunger to know the power of the risen Christ. 5. Prayer and reflection to become intentional about one's actions, how they affect ourselves and others. 6. Witness: in actions and word. Outreach--hospitality and active invitation to be part of the community. In-reach and pastoral care--supporting and interest in others' lives, their desires, troubles, and everyday existence. Behaviors that violate: 1. "Closeminded" actions 2. Stubborness 3. "Clubiness" 4. Secretism |
| F | 35+(?) | | | 10+ | We are a diverse group of individuals and we respect each others' needs, hopes and dreams. We are open to the requirements of others while not sacrificing our own needs and beliefs. Behaviors that violate these values include forcing others to conform to one set of standards...one structure. We need to look at the demographics of a changing community to include newcomers but not dispense with the traditions of those who come before. Tradition is important--change evolves and should not be forced. |
| F | 60+ | 9:15 | 0 | 10+ | 1. Respect for differences/honor disagreements--Gossip and slander and "backbiting" violate these values. 2. We value outreach--volunteerism and financial giving. 3. We value love--loving relationships with each other, but we violate this value by gossiping, slandering, banding in cliques to criticize/demean. 4. We value diversity, but we devalue people who have different ideas and opinions, including clergy! |
| F | <16 | 9:15 | 0 | 5-10 | Everything we do at St. Peter's should benefit the community and its people. People should want to come to the Church to worship together, be together and share new ideas together. We should all be able to speak up, but respect each other by doing so. St. Peter's is about love. |
| M | 35+(?) | | | <5 | All peple want are to be loved and appreciated, i.e., to grow in value. Any behavior that devalues another human being, including (especially) the clergy, violates this. A note, as a newcomer, I have felt valued via the "Peace"--which is very different now than a year ago. I also feel valued by the "open communion" statement in the bulletin. |
| F | 41-60 | 9:15 | 1+ | ##### | Values: 1) God centered in all we do. 2) Love one another. 3) Give in service to others 4) Help one another--church members (In-Reach)--Morristown (Homeless Solutions/Soup Kitchen) and the world (ERACISM/Kothapallimita). Violate our values: Not listening---not asking and talking with one another and clergy--just being mad and not working through it constructively--I was guildty of this and encourage all of us to keep listening even if we do not like what we are seeing (whether it be about furniture issues or the service)--we can do this together if we let God guide us. And it is so hard sometimes. |
| M | 23-40 | 9:15 | 1+ | 5-10 | Patience with each other and respect for opinions (does not always mandate concession though). Communication and respect for democratic dynamic. Honesty and clarity re scope and mission of this ministry. Must nurture and celebrate the development of Christian families. Preserve and steward a traditional understanding of the Episcopal tradition in a loving charitable way. Violations: Change without consensus. Diversion from important facets of our worship traditions. Intemperate and discourteous communication. Disobedience. Self-righteousness. A fixation on modernity at the expense of tradition. Imprudent stewardship of our resources. |

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| F | 60+ | 11:15 | 0 | 10+ | As a Christian community our principles are to love one another, accept those who are different, i.e., due to physical or mental illness, to ethnic or racial and even political and/or social differences. My values are those Jesus teaches us: to follow "The Way" as the early Christians did. I am concerned that with the diversity of people at St. Peter's that we should work together better. We should be more open and not reject newer practices, we should experience a variety of liturgical, musical or community experiences, not only within St. Peter's but also in our outreach. It seems to me that the contentious behavior on the part of a small minority violates Jesus' teaching. We should support each other, our clergy and keep an open mind when new practices are introduced for greater harmony and for the benefit of the clergy and for the parish or St. Peter's will surely continue to suffer. |
| M | 41-60 | 9:15 | 1+ | 10+ | Guiding Principle: Shared belief in God and that Jesus came to save us. Where we are on that journey and that we are all progressing as a community is the belief that sets the stage for us together. That which violates that is (?) of human emotion and behavior. Celebrate stages on this journey for all. |
| F | 41-60 | All | 0 | 5-10 | St. Peter's family is composed of varied folks and ideas but focused on making the world a better place, be it Hospitality Link or In-Reach. We need to communicate exceptionally well to keep everyone focused on our Christian heritage and not our differences. |
| M | 41-60 | 9:15 | 1+ | 5-10 | To worship and to pass on our outward expression of faith as we have learned, in the Anglican traditions, avoiding fads, self-righteousness, or snobbery, and ministering in particular to children and youth, the elderly or infirm among us. |
| F | 35+(?) | | | 10+ | Our values are dedication to traditional worship, outreach to the community and care for one another, seeking God's guidance. The clergy is out leader teacher but must work with the (?) parish. Violates: Lack of trust, not listening to concern, not speaking to issues. |
| F | 35+ | | | 10+ | Our values are inclusion and respect for one another. We disrupt these values when we are discourteous, when we do not seek to include. Only paying lip service to others is also a violation. |
| F | 60+ | 9:15 | 0 | 10+ | (?) together makes me feel like I am at home with my home family. The people at St. Peter's are so warm and loving. When I came to this country over 20 years this is my church. I love it and the people. |
| M | 41-60 | 9:15/11:15 | | 10+ | Love, forgiveness, tolerance, inclusivity. Outreach. We show the world who and what we are about by what we do for others. We violate these values when we become intolerant and unforgiving, and when we begin to become exclusive. |